## County of Los Angeles **DEPARTMENT OF PUBLIC SOCIAL SERVICES**



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August 1, 2011

TO:

Each Supervisor

FROM:

Philip L. Browning, Director

SUBJECT:

AMENDMENT NUMBER TWO TO THE CAL-LEARN CASE

MANAGEMENT CONTRACT WITH ALTAMED HEALTH SERVICES

**CORPORATION** 

This is to inform you that I have used the delegated authority approved by your Board on July 19, 2011 to amend the current Cal-Learn Case Management contract with AltaMed Health Services Corporation to serve non-high-risk pregnant and parenting teens during July 1, 2011 through June 30, 2012, at no cost to the County.

The Chief Executive Office and County Counsel have reviewed and approved Amendment Number Two.

If you have any questions, please call me at (562) 908-8383, or your staff may contact Norma Doctor Sparks, Assistant Director, at (562) 908-8622.

PLB:kb

c: Chief Executive Officer

County Counsel

Executive Officer, Board of Supervisors

**Deputy Chief Executive Officer**